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### **HUMANIZING THE CITY:**

A COMPARATIVE ANALYSIS OF FESTIVAL IN MANHATTAN AND MUMBAI

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### FESTIVALS AS A HUMANIZING EVENT IN THE CITY

A TEMPORAL MOMENT WHEN HUMANITY DOMINATES ALL OTHER FORCES ACTING IN THE CITY

HOW DO YOU HUMANIZE THE CITY?

#### FESTIVALS ARE UNIQUELY HUMAN MOMENTS IN THE CITY

HOW DOES A FESTIVAL CHANGE THE USE OF SPACE?

CAN THIS ADAPTATION PROVDE LESSONS TO HUMANIZE THE CITY?

DOES THE FESTIVAL ITSELF CREATE MORE HUMAN PLACES?

### **CITIES OF FESTIVAL**

MANHATTAN | MUMBAI

### NEW YORK CITY (MANHATTAN), NEW YORK, USA

### | MUMBAI, MAHARASHTRA, INDIA |

origin   land area   population   population density   mode share	16th century 789.4 sq km 8.3 million (2007 census) 10,481 people/sq mi (2007 census) Public Transportation (54.6%) Car (29.7%) Walk (9%) Other (5.7%) Cycle (1%)	origin   land area   population   population density   mode share	16th century 437.7 sq km 11.9 million (2001 census) 27,209 people/sq km (2001 census) Walk (55.5%) Public Transportation (36.3%) Other (5.8%) Car (1.6%) Cycle (.8%)
(5) famous events	St. Patrick's Day Parade July Fourth Festival Festival of the Americas Macy's Thanksgiving Day Parade New Year's Eve Festival	(5) famous events	Elephanta Festival Maharashtra Day Ganesh Chahurthi Navaratri Kala Ghoda Festival

# FESTIVAL TYPOLOGIES | PLACE TYPOLOGIES FESTIVALS AND PLACES THEY OCCUR IN CITIES CAN BE CLASSIFIED INTO A FEW TYPES

FESTIVAL TYPOLOGIES						
PROCESSION ·····>	MACY'S THANKSGIVING DAY PARADE GANESH CHATURTHI					
CENTRAL POINT						
DECENTRAL NETWORK						
PLACE TYPOLOGIES PLACE TYPOLOGIES						
MAJOR STREET/ARTERY>	MACY'S THANKSGIVING DAY PARADE GANESH CHATURTHI					
PARK	GANESII CHAIONIHI					
PLAZA						

### **FESTIVAL COMPARATIVE STUDY**

MACY'S THANKSGIVING DAY PARADE

#### MACY'S THANKSGIVING DAY PARADE | MANHATTAN, NEW YORK, USA

description | A Parade of Elaborate Floats, Bands, Clowns, Celebrities and Giant Helium Filled Balloons

time of year / day | Fourth Thursday of November / 9AM to Noon (3 Hours)

origin date | 1924

origin idea | Macy's Employees Celebrating the Christmas Season with a European Style Parade

route | Central Park W. South to Broadway cont. South to 34th St.

size (attendance) 10,000 Parade Participants, 2-3.5 Million Spectators

size (area of city) 43 Blocks (2.5 Miles)

general effect | Crowded Route, Congests Midtown spectacle | Pop Culture Icon Helium Balloons

costs | Event Clean Up, Police and Security Details

hidden costs | Irritation, Blocked Traffic, Interrupted Deliveries, Loss of Business, Noise

planning | Floats and Balloons Begin Prep Up to 1 YR in Advance final preparation | Prepare/Secure Route, Inflate Balloons, Assemble Floats

aftermath | Balloons Deflated, Trash Removal

#### **FESTIVAL COMPARATIVE STUDY**

**GANESH CHATURTHI** 

#### GANESH CHATURTHI | MUMBAI, MAHARASHTRA, INDIA

description | 10-Day Event Worshipping Ganesh, Processions to the Sea for Immersion of Idols

time of year / day | End of August/Beginning of September / All Day (Over a 10-Day Period)

origin date | 1893 +/-

origin idea Lokmanya Tilak installed public images of Ganesh for worship as British protest

route | Organic

size (attendance) Difficult to Measure (11,200 Ganesh Mandals in 2008)

size (area of city) | Difficult to Measure

general effect | Crowded Routes, Congests City

spectacle | Ganesh Idols and Statues Worshipped and Paraded Through the Streets to the Sea

costs | Police and Crowd Control Measures

hidden costs | Blocked Traffic, Noise

planning | Idols Crafted up to 3 Months in Advance, Queuing Planning

final preparation | Close Popular Routes to Traffic

aftermath | Idols Immersed in the Sea, Pollution of Sea Water

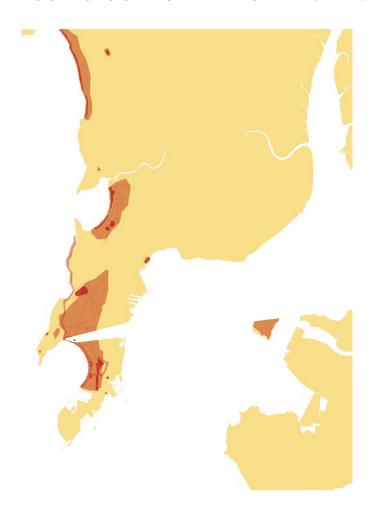
MACY'S THANKSGIVING DAY PARADE SPATIAL ANALYSIS

#### LOCATIONS OF FESTIVAL AT CITY AND NEIGHBORHOOD SCALES



**GANESH CHATURTHI SPATIAL ANALYSIS** 

#### LOCATIONS OF FESTIVAL AT CITY AND NEIGHBORHOOD SCALES



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### **ANALYTICAL FRAMEWORK**

#### MACY'S THANKSGIVING DAY PARADE | GANESH CHATURTHI

#### FESTIVALS AS HUMANIZING EVENT

Macy's Thanksgiving Day Parade Manhattan, New York, U.S.A. **Ganesh Chaturthi** Mumbai, Maharashtra, India

Territory / Use

**Intimacy / Connection** 

Granularity / Activity

Movement

**Triangularity** 

#### **ADAPTATION OF CITY**

How do people **occupy & use** the city differently b/w ordinary & festival?

How does the condition of **connection and density of people** change b/w ordinary & festival?

Does the **grain and mix of activity** change b/w ordinary & festival?

How does freedom of **movement** change b/w ordinary & festival?

What is the **center of focus** in ordinary & festival?

Vitality

Fit

Access

#### **HUMANIZATION OF CITY**

How do the above adaptations benefit or negate city **vitality**?

How do the above adaptations benefit or negate human **fit** in the city?

How do the above adaptations benefit or negate human access in the city?

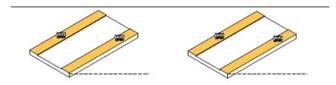
<sup>\*</sup> Principles for effective event places adapted from Dennis Frenchman's Event Places

<sup>\*</sup> Principles for good city from adapted from Kevin Lynch's *Good City Form* 

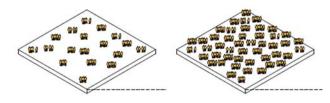
MACY'S THANKSGIVING DAY PARADE FRAMEWORK ANALYSIS DIAGRAMS

# FESTIVALS AS HUMANIZING EVENT MACY'S THANKSGIVING DAY PARADE

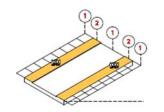
TERRITORY / USE

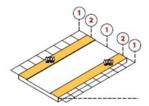


INTIMACY / CONNECTION

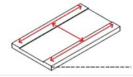


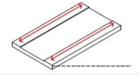
GRANULARITY / ACTIVITY





**MOVEMENT** 

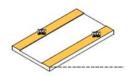


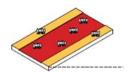


GANESH CHATURTHI FRAMEWORK ANALYSIS DIAGRAMS

# FESTIVALS AS HUMANIZING EVENT GANESH CHATURTHI

TERRITORY / USE



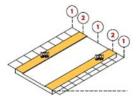


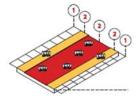
INTIMACY / CONNECTION



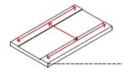


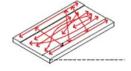
GRANULARITY / ACTIVITY





**MOVEMENT** 





### **COMPARATIVE ANALYSIS**

#### MACY'S THANKSGIVING DAY PARADE AND GANESH CHATURTHI

#### FESTIVALS AS HUMANIZING EVENT

Macy's Thanksgiving Day Parade Manhattan, New York, U.S.A. **Ganesh Chaturthi** Mumbai, Maharashtra, India

	ADAPTATION OF CITY		
Territory / Use	Not Changed (.)	Increased (+)	
Intimacy / Connection	Increased (+)	Increased (+)	
Granularity / Activity	Not Changed (.)	Increased (+)	
Movement	Restricted (-)	Increased (+)	
Triangularity	Increased (Except Times Square) (+)	Increased (+)	

<sup>\*</sup> Principles for effective event places adapted from Dennis Frenchman's Event Places

	HUMANIZATION OF CITY		
Vitality	Only Benefited Itimacy/Connection (+)	Great Benefit (++)	
Fit	No Effect (.)	Benefit (+)	
Access	Negated Human Access (-)	Benefit (+)	
	Fit	Vitality Only Benefited Itimacy/Connection (+)  Fit No Effect (.)	

<sup>\*</sup> Principles for good city from adapted from Kevin Lynch's Good City Form

#### **TENTATIVE CONCLUSIONS**

**FESTIVALS HUMANIZE THE CITY** 

ADAPTATION OF THE CITY THROUGH FESTIVAL **DOES** HUMANIZE THE CITY

THE MORE **INFORMAL AND ORGANICALLY ORGANIZED** SPECTACLE OF THE MUMBAI FESTIVALS PROVIDE A MORE DRAMATIC ADAPTATION OF THE CITY AND A MORE UNINHIBITED ASSERTION OF HUMANITY

FOCUS ON **ORDER AND SECURITY IMPEDE HUMANIZATION** 

MANHATTAN'S HUMANITY IS ORGANIZED, SYSTEMATIC AND BUILT-IN FROM THE TOP-DOWN ORDER
OF THE CITY GRID AND ITS PEDESTRIAN SCALE CREATE A VERY LIVABLE CITY

MUMBAI'S HUMANITY IS NOT RELATED TO THE ORGANIZATION OF THE CITY, THE **SHEAR WILL OF THE RESIDENTS** OF THE CITY OVERWHELM LACKING INFRASTRUCTURE AND FORMAL ORDER IN THE

CITY, PROVIDING THE RESIDENTS WITH A BOTTOM UP WILL OF THE PEOPLE TO CREATE A

VIBRANT AND LIVABLE PLACE

A VIBRANT, LIVABLE AND HUMANIZED CITY AS FESTIVALS WOULD INDICATE IS **MOST SUCCESSFUL**WHEN LESS STRUCTURED AND ORGANIZED. THE MOST EXTREME AND LIBERATING EXAMPLES

OF ADAPTATION OF SPACE FOR FESTIVAL ALLOW COMPLETE FREEDOM OF MOVEMENT, ACCESS

AND OCCUPATION OF SPACE BY PEOPLE. THE RESTRICTIONS OF THE ORDINARY USE AND

ORDER OF THE CITY ARE SUBVERTED TO PLACE HUMANS FIRST.