

**PROBLEM SET #5:**

PLEASE: Staple your answers!

The suggested problems (from the book) are ones that you should look and make sure you know how to do them. These are not problems to be handed in.

**PROBLEMS FROM THE BOOK:**

Sec. 4.4: 4 7 10 18

Suggested: 1 3 9 12 13 15 16 17 19

Sec. 4.5: 6 8 14

Suggested: 1 2 3a 3b 3d 4 5 7 10 13 15

Sec. 4.6: 6 14 24

Suggested: 1 7 15 18 19 20 22

Section 4.7 may not be covered in class, but I encourage you to read it.

**OTHER PROBLEMS**

5.1) There may be one here. To be added later on Wed. Oct. 20.